Phase 5 GEETA SATHAPATYA Geeta Text Geometric formats

Phase 5.1 Geeta Sathapatya

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Phase 5 GEETA SATHAPATYA Geeta Text Geometric formats

Phase 5.1 Geeta Sathapatya

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Abstract

Geeta Text of 700 shalokas organized as 18 chapters is part of bigger scripture: Ur-Mahabhartam, Bhisham Parvah, chapters 25 to 42. Upnishads, Braham Sutra and Geeta are Vedantatri. Geeta is essence of Vedic knowledge systems. Geeta Sathapatya (Geometric formats of Geeta text) are of Sathapatya measuring rod, a synthetic set up of hyper cubes 1 to 6, the representative regular bodies of 1 to 6 space in spatial order creator 4-space. Each of 18 chapters of Geeta is a Discipline of Yoga. The text of Geeta is in Devnagri. Devnagri alphabet is a compactified five fold alphabet of (i) Letters (ii) Numbers (iii) Space (s) content (iv-v) Spaces bodies of full unit and of half unit of four folds in 4-space. Yoga values of each chapter are organized as (i) Ath (ii) Uvacha (iii) Shalokas and (iv) Pushpika. Sankhiya of Disciplines of 18 Yogas are sequentially organized parallel with Vedic Ganita Sutras. Geeta is a Divine dialogue about the Existence phenomenon, within and without frames, of our solar universe, including the existence phenomenon within human frame. For to be parallel with Vedic knowledge system one shall be parallel with Sathapatya (geometric formats) of Geeta text.

1. Vedic Scriptures

Vedas are four : *Rigved, Yajurved, Samved* and *Atharaved*. Parallel with *Vedas* are *upvedas* of the order of Vedas. *Ayurved* is *upved of Rigved, Dhanurved, Ghandaraved and Sathapatyaved* are *upvedas of Yajurved, samved and atharaved*. Vedas are of 1131 branches, 21 of *Rigved, 101 of Yajurved, 1000 of Samved* and 9 of Atharaved. Each of these 1131 vedas are of Samhita, Brahmana, Arnik and Upnishad. This makes 4524 Vedic scriptures. Though only one to two dozens of Vedic scriptures have reached us, in complete formats, but the source scripture, Rigved samhita, from its first syllable to its last 432000th syllable, has reached us and as the traditions claims are all values of Vedic knowledge system

lively in this scripture and whole range of Vedic knowledge can be revived to its original glory by initiating ourselves with Geeta Sathapatya.

2. Geeta: Divine dialogue

With fall of Bhishma on the tenth day of Mahabharta war, Sanjay came back from battle field to Hastinapur. King Dhitrastra urged to know as to how his and his brother Pandus sons conducted and performed in the battle. This makes the shaloka 1 of Geeta and remaining 699 shalokas are narration in response to it and same is all about the delusion of mental state of Arjuna (Arjunavishadyoga) and at a movement before the first arrow was to be shooted. The entire narration uptill moksha sanas yoga of chapter 18 resulting into revival of mental state of Arjuna is a divine dialogue of Arjuna and Sribhagwan (Lord Krishna).

3. Organization Data of Geeta text

TABLE-1

Ch	Ath	Ath	Uvachas	Uvachas	Shalokas	Shalokas	Pushpikas	Pushipikas
	Padas	Syllables	Padas	Syllables	Padas	Syllables	Padas	Syllables
1	3	7	12	37	558	1504	13	48
2	3	7	14	45	917	2403	13	45
3	3	7	8	26	542	1376	13	45
4	3	7	6	20	511	1344	13	50
5	3	7	4	13	352	928	13	48
6	3	6	10	33	573	1504	13	47
7	3	7	2	7	406	960	13	48
8	3	6	4	13	377	945	13	47
9	3	7	2	7	446	1112	13	51
10	3	7	6	20	556	1344	13	46
11	3	7	22	17	851	2193	13	50
12	3	7	4	13	244	640	13	39
13	3	8	2	7	408	1028	13	52
14	3	8	6	20	322	864	13	51
15	3	8	2	7	288	701	13	46
16	3	7	2	7	287	768	13	52
17	3	8	4	13	348	896	13	51
18	3	7	8	25	989	2496	13	48

TABLE OF PADAS AND SYLLABLES OFTEXT OF SRI MAD BHAGWAD GEETA

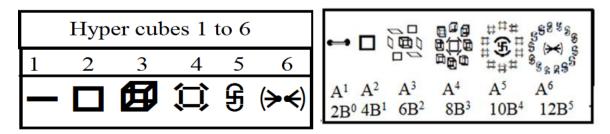
TABLE-2

Chapter	Padas	Syllables
1	3+12+558+13 = 586	7+37+1504+48 = 1596
2	3+14+917+13 = 987	7+45+2403+45 =2500
3	3+8+542+13 = 566	7+26+1376+45 = 1454
4	3+6+511+13 = 533	7+20+1344+50 = 1421
5	3+4+352+13 = 372	7+13+928+48 = 996
6	3+10+573+13 = 599	6+33+1504+47 = 1590
7	3+2+406+13 = 424	7+7+960+48 = 1022
8	3+4+377+13 = 397	6+13+945+47 = 1011
9	3+2+446+13 = 464	7+7+1112+51 =1177
10	3+6+556+13 = 578	7+20+1344+46 = 1417
11	3+22+851+13 = 889	7+17+2193+50 = 2320
12	3+4+244+13 = 264	7+13+640+39 = 705
13	3+2+408+13 = 426	8+7+1028+52 = 1095
14	3+6+322+13 = 344	8+20+864+51 = 943
15	3+2+288+13 = 306	8+7+701+46 = 762
16	3+2+287+13 = 305	7+7+768+52 = 834
17	3+4+348+13 = 368	8+13+896+51 = 968
18	3+8+989+13 = 1013	7+25+2496+48 = 2576

TOTAL PADAS AND SYLLABLES OF THE TEXT OF SRI MAD BHAGWAD GEETA

4. Sathapatya Measuring Rod & Rope

Sathapatya measuring rod is a synthetic set up of Hyper cubes 1 to 6, the representative regular bodies of full unit in 4-3 space. Sathpatya measuring rope is a synthetic set up of hyper cube 1 to 6 of half unit, the representative regular bodies of 1 to 6 space in 4-space.



5. Geeta Sathapatya

Sathapatya of Geeta text of 700 shalokas along Sathapatya measuring rod organized as first half as of chapter 1 to 9 and second half of chapters 10 to 18 with transcendental space (Param Vihom परम वियोम, TCV (परम वियोम) = 44 = 22 + 22

= H6 + H6) joint of opposite orientations, getting super imposed, and making Sathapatya formats study zone of text of Geeta, of features as under :-

	Geeta Study Zone									
a	a ²	a ^{3.}	a ⁴ ·	a ⁵	a ^{6†}	• a ⁵	a ²	a ^{3.}	a ⁴	
2	4a	6a ²	8a ³	10a ⁴	12a ⁵	10a ⁴	<mark>8a</mark>	6a ²	4a ²	
٦		ø		G 10x5=5		G 0x5=50		ø		Г
2x1	4x2	6x3		50x7=35			8x4	6x3	4x2	2x1
=2	=8	=18	=32	350 +	22 3	• 50-22	=32	=18	=8	=2
Orbitals 3				350 + 22, 350-22 350+350=700						
2	6	10	14	18=	5+6+	7				

6. Sathapatya format of Uvachas (59)

Sathapatya measuring rod (स्थापत्य माप दण्ड) formulation is of TCV value :

7. Shaloka 1 text composition data

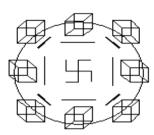
धृतराष्ट्र उवाच

धर्मक्षेत्रे कुरूक्षेत्रे समवेता युयुत्सवः। मामकाः पाण्डवायश्चैव किमकुर्वत सञजय ।१।

SN	Word	Syllables	Letters	TCV
1	धर्मक्षेत्रे	4	11	44
	कुरूक्षेत्रे	4	10	37
	समवेता	4	8	33
	युयुत्सवः	4	10	37
	मामकाः	3	7	37
	पाण्डवायश्चैव	5	12	49
	किमकुर्वत	5	11	32
	सञजय	3	7	17
Total	8	32	76	286

In addition to these four folds (word, syllables, letters, tcv), there are six other folds, which for the present are not being tabulated.

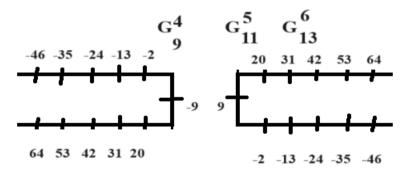
The above four folds as of total values (8, 32, 76, 286), sequentially lead us parallel to 8 solid boundary components of hyper cube 4, 32 coordinates of them in 4-space, 4 x 19 coordinates for southern hemisphere (half 5 space body in 4 space body) and TCV 286 as a Sankhiya of a pair of perfect numbers 28 and 6 of format of 10 place value system of Sathpatya of boundary of 10 hyper cube 4 of transcendental



domain (5-space). These features and values, well indicate that when these will be chased, as formats, in reference to the remaining 699 shalokas of Geeta text, the same shall be structural keys for unfolding further.

Number value 286 is the origin fold value of hyper cube 285 of boundary value 284 and dimension value 283 (parallel with total 283 letters of text of 16 Ganita Sutras). Here it also will be relevant to take note that Pushpika of each chapter is of 13 padas and all 18 puspikas make 13 x 18 = 234 padas and same is parallel with dimension 234 of domain 236 (parallel with total 236 letters of the text of 13 Ganita Uputras).

Further, it also will be relevant to take note that value $286 = 2 \times 143$ and value 143 = 11 x 13 and values 11 and 13 being parallel with 11 geometries of 5-space and 13 geometries of 6 space, of super imposition format, in both orientations.



8. Gap values of Shalokas of chapters of Geeta

Geeta text of chapters 1 to 18 are of shalokas :

(47, 72, 43, 42, 29, 47, 30, 28, 34, 42, 55, 20, 34, 27, 20, 24, 28, 38)

The gap values are (25, 29, 1, 18, 17, 2, 6, 8, 13, 35, 14, 7, 7, 4, 4, 50 and 31 = 78 - 47) of total summation value 284 which is 1 more than 283, total letters 283 of text of Ganita Sutras in their linear format and when same will be formatted along cyclic format of circumference, the same will add for the joint value.

9. Parallel table of Geeta chapters 1 to 18 and Ganita Sutras 1 to 16

Interrelationship table of Geeta chapters Yogas and Ganita Sutras

Sh = Shalokas	Lt = Letters
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Geeta chapter with Yoga		Ganita Sutra with TCV value	Lt
name and its TCV value	Sh	Gainta Sutra with TCV value	Ll
1 अर्जुनविषादयोग (TCV 55)	47	10 यावदूनम् (TCV 41)	9
ArjunVishad Yoga	4/	Yavadunam	9
2 सॅाख्ययोग (TCV 32)	42	11 व्यष्टिसमष्टिः (TCV 58)	14
Sankhya Yoga	42	Vyastisamastih	14
3 कर्मयोग (TCV 26)	43	1 एकाधिकेन पूर्वेण (TCV 75)	16
Karam Yoga	43	Ekadhikena Purvena (also a orollary)	10
4 ज्ञानकर्मसंन्यासयोग (TCV 75)	42	13 सोपान्त्यद्वयमन्त्यम् (TCV 80)	20
Gyankaramsanyas Yoga	42	Sopantyadvayamantyam	20
5 कर्मसंन्यासयोग (TCV 54)	29	2 निखिलं नवतश्चरमं दशतः (TCV 107)	28
Karamsanyas Yoga	29	Nikhilam Navatascaramam	20
6 आत्मसंयमयोग (TCV 53)	47	15 गुणितसमुच्चयः (TCV 56)	16
Atamsayam Yoga	47	Gunitasamuccayah	10
7 ज्ञानविज्ञानयोग (TCV 63)	30	3 ऊर्ध्वतिर्यग्भ्यायम् (TCV 56)	15
GyanVighyan Yoga	50	Urdhva-tiryagbhyam	15
8 अक्षरब्रह्मयोग (TCV 53)	28	Vedic mathematics Base values	
Aksharbraham Yoga	20	Vedic mathematics Dase values	
9 राजविद्याराजगुह्ययोग (TCV 67)	34	4 परावर्त्य योजयेत् (TCV 52)	17
Rajvidyarajguhya Yoga	Эт	Paravartya Yojayet	1 /
10 विभूतियोग (TCV 41)	42	Spiritual base values	
Vibhuti Yoga	74		
11 विश्वरूपदर्शनयोग (TCV 67)	55	5 शून्यं साम्यसमुच्चये (TCV 71)	20
VishwarupaDarshan Yoga	55	Sunyam Samyasamuccaye	20
12 भक्तियोग (TCV 28)	20	12 शेषाण्यड्.केन चरमेण (TCV 75)	20
Bhakti Yoga	20	Sesanyankena Caramena	20
13 क्षेत्रक्षेत्रज्ञविभागयोग (TCV 84)	34	6 (आनुरूप्ये) शून्यमन्यत् (TCV 76)	19
KshetraKshetragyavibhag Yoga	51	(Anurupye) Sunyamanyat	17
14 गुणत्रयविभागयोग (TCV 57)	27	14 एकन्युनेन पूर्वेण (TCV 84)	17
Guntriyavibhag Yoga	21	Ekanyunena Purvena	1 /
15 पुरूषोत्तमयोग(TCV 61)	20	7 संकलनव्यवकलनाभ्याम् (TCV 85)	24
Purshotamm Yoga	20	Sankalana-vyavakalanabhyam	21
16 देवासुरसंपद्विभगयोग (TCV 90)	24	16 गुणकसमुच्चयः (TCV 55)	16
Devasur Sampadibhag Yoga	<u>4</u> T	Gunakasamuccayah	10
17 श्रद्धात्रयविभागयोग (TCV 62)	28	8 पूरणापूरणाभ्याम् (TCV 68)	16
Shardatriya Vibhag Yoga	20	Puranapuranabhyam	10
18 मोक्षसंन्यासयोग (TCV 64)	78	9 चलनकलनाभ्याम् (TCV 56)	16
Moksha Sanyas Yoga	10	Calana-kalanabhyam	10

S N	Placement of Sutra /	S N	Placement of Sutra / Upsutra
	Upsutra		
1	Sutra-1	16	Sutra-9
2	Upsutra-1	17	Upsutra-8
3	Sutra-2	18	Sutra-10
4	Upsutra-2	19	Upsutra-9
5	Sutra-3	20	Sutra-11
6	Upsutra-3	21	Upsutra-10
7	Sutra-4	22	Sutra-12
8	Upsutra-4	23	Upsutra-11
9	Sutra-5	24	Sutra-13
10	Upsutra-5	25	Upsutra-12
11	Sutra-6	26	Sutra-14
12	Upsutra-6	27	Upsutra-13
13	Sutra-7	28	Sutra-15
14	Upsutra-7	29	Sutra-16
15	Sutra-8		

10. Consolidated organization format of Ganita Sutras and Upsutras

11. Organization data tables of Ganita Sutras and Upsutras

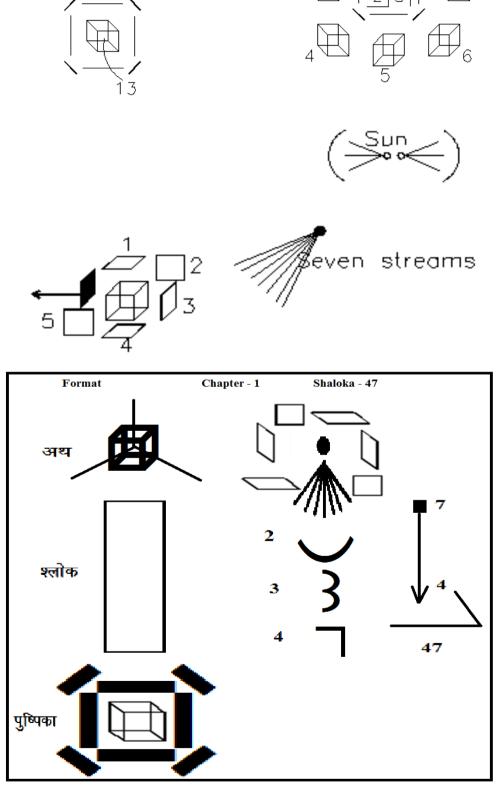
S N	Sutra	Words	Syllables	Letters	TCV	VCV
1	एकाधिकेन पूर्वेण।	2	5+3 =8	9+7=16	75	23
2	निखिलं नवतश्चरमं दशतः	3	3+6+3 =12	7+14+7=28	107	52
3	ऊर्ध्वतिर्यग्भ्याम्	1	5	15	58	36
4	परावर्त्य योजयेत् ।	2	4+3 = 7	10+7=17	52	32
5	शून्यं साम्यसमुच्चये	2	2+6 = 8	6+14=20	71	42
6	(आनुरूप्ये) शून्यमन्यत्।	2	4+4 = 8	8+11=19	76	22
7	संकलनव्यवकलनाभ्याम् ।	1	10	24	91	33
8	पूरणापूरणाभ्याम् ।	1	6	16	68	26
9	चलनकलनाभ्याम् ।	1	7	16	59	23
10	यावदूनम् ।	1	4	9	41	18
11	व्यष्टिसमष्टिः।	1	5	14	58	32
12	शेषाण्यड्केन चरमेण।	2	4+4=8	12+8=20	79	43
13	सोपान्त्यद्वयमन्त्यम् ।	1	7	20	80	44
14	एकन्यूनेन पूर्वेण।	2	5+3 = 8	10+ 7= 17	84	14
15	गुणितसमुच्चयः	1	7	16	56	38
16	गुणकसमुच्चयः ।	1	7	16	55	33
	Total 16	24	117	283	1110	511

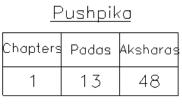
S N	Upsutra	Words	Syllables	Letters	TCV	VCV
1	आनुरूप्येण ।	1	5	10	42	9
2	शिष्यते शेषसंज्ञः।	2	3+4=7	7+11= 18	74	44
3	आद्यमाद्येनान्त्यमन्त्येन	1	9	23	96	40
4	केवलैः सप्तकं गुण्यात्।	3	3+3+2=8	7 + 8 + 6 = 21	92	36
5	वेष्टनम् ।	1	3	08	41	17
6	यावदूनं तावदूनम्।	2	4+4=8	9 + 9=18	85	35
7	यावदूनं तावदूनीकृत्य वर्गं च योजयेत्।	5	4+6+2+ 1+3=16	9+13+6+2 +7 =37	144	46
8	अन्त्ययोर्दशके ऽपि ।	1	7	16 (17)	53 (54)	24
9	अन्त्ययोरेव।	1	5	11	40	13
10	समुच्चयगुणितः ।	1	7	16	56	37
11	लोपनस्थपनाभ्याम् ।	1	7	17	73	28
12	विलोकनम् ।	1	4	09	44	13
13	गुणितसमुच्चयः समुच्चयगुणितः।	2	7+7=14	16 + 16= 32	112	74
	TOTAL	22	100	236	952	416

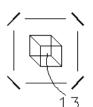
Composition Organization Data of Ganita Upsutras

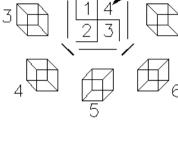
12. Transcendental content flow along artifices of Om.

Just as an illustrative demonstration here only the flow chart outline of chapter 1 features organization is being drawn.









2

Conclusion

For proper insight of all these features and values one shall compile one's own TCV dictionary and Sathapatya referencer and shall regularly update the same.

The symbols and conceptual words formulations and their values and Sathapatya availed here are parallel with the symbols and word formulations features availed in previous phases 1 to 4 documents.

February 15, 2024