

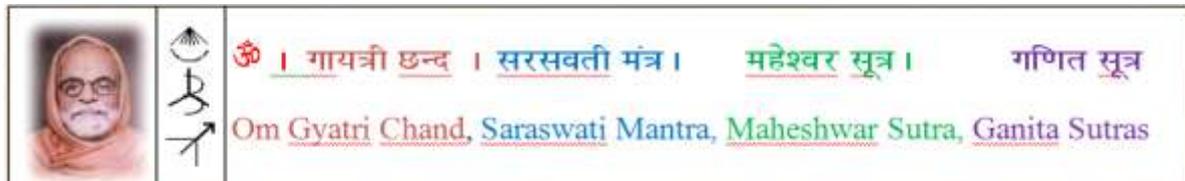
Sri – Om

VEDIC MATHEMATICS AWARENESS YEAR

E-Newsletter Issue no 268 dated 03-08-2015

For previous issues and further more information visit at www.vedicganita.org

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VMS & T Awareness course

(Duration: 1-8-2015 to 30-09-2015)

1. Formulation (मनस) 2. Existence within framed domains

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Transcend deep sleep state of consciousness

1. Organization of compactified origins (as sequential range of origin folds) deserve to be chased.
2. Origin fold is the fourth fold of manifestation.
3. Deep sleep state of consciousness is the third state of consciousness.
4. First two states of consciousness are (i) Waking state and (ii) Dream State
5. First three folds of manifestations are (i) dimension fold (ii) boundary fold and (iii) domain fold.
6. As such to reach origin fold, there is a need to transcend through 'domain fold'
7. Parallel to it, there would be a need to transcend through 'deep sleep state' of consciousness.
8. As the origin fold is a compactified state of origin folds as such it is to be transcended sequentially, step by step,
9. This is going to be the reach to the fifth fold which together with first four folds up till origin folds, shall be making a five fold transcendence reach.
10. The fourth state of consciousness I the Tura state of consciousness while the fifth state of consciousness is the Turia Atit state of consciousness.
11. As such transcendence from deep sleep state of consciousness of, at its first phase shall be taking us uptill Turia state of consciousness parallel to reach from domain fold to origin fold.
12. The second phase and step of transcendence from deep sleep state of consciousness shall be taking us to Turiatit state parallel to fifth base fold of the transcendence range of five folds

- (dimension fold, boundary fold, domain fold and origin fold, base fold).
13. One may have a pause here and take note that the zero order transcendence range (0, 1, 2, 3, 4) is of summation value $(0 + 1 + 2 + 3 + 4) = 10$ parallel to summation value of linear order manifestation layer (1, 2, 3, 4).
 14. One may further have a pause here and take note that this equal value start for zero order transcendence range (0, 1, 2, 3, 4) and of linear order manifestation layer (1, 2, 3, 4) shall be having a parallel common base reach with four sequential steps of transcendence for transcendence ranges and five transcendence steps for manifestation layers.
 15. Illustratively the transcendence range (0, 1, 2, 3, 4) with fifth step of transcendence shall be taking us uptill (4, 5, 6, 7, 8) transcendence range.
 16. On the other hand fourth step reach for the manifestation layer (1, 2, 3, 4) shall be attaining a reach up till (5, 6, 7, 8) manifestation layer
 17. One may have a pause here and take note that the summation value for the transcendence range (0, 1, 2, 3, 4) is 10 while the summation value for the transcendence range (4, 5, 6, 7, 8) is 30.
 18. Likewise the summation value for the manifestation layer (1, 2, 3, 4) is 10 while the summation value for the manifestation layer (5, 6, 7, 8) is 30
 19. One may further have a pause here and take note that the $30 - 10 = 20 = 4 \times 5 = 5 \times 4$.
 20. Still further it also would be relevant to note that TCV (वेद) = TCV (देव) = TCV (पुष्प).
 21. Still further, it also would be relevant to note that transcendental domain (5-space) accepts creative (4-space) boundary.
 22. Still further, it also would be relevant to note that creative (4-space) domain has transcendental (5-space) origin.
 23. One may have a pause here and permit the transcending mind to continuously remain in prolonged sitting of deep trans and to be face to face with this Phenomenon of this reach at common values base for transcendence ranges and manifestation layers and to glimpse and imbibe these formats values and virtues.
 24. One may have a pause here and take note that in case of above organization of transcendence ranges, there is a joint at the fifth fold and the arrangement of transcendence ranges comes to be (0, 1, 2, 3, 4), (4, 5, 6, 7, 8), (8, 9, 10, 11, 12), -- -
 25. However, in case of arrangement of manifestation layers, there is a sequential organization of a jump, and as much the manifestation layers arrangements organization comes to be (1, 2, 3, 4), (6, 7, 8, 9), (11, 12, 13, 14), (16, 17, 18, 19), (21, 22, 23, 24), ---.
 26. One may have a pause here and take note that in case of transcendence ranges arraignment, there is a joint at the fifth fold, while in case of manifestation layers, there is a jump over the fifth fold.
 27. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of deep trans and to be face to face with this Phenomenon of transcendence ranges and manifestation layers reach at common base.
 28. One may further have a pause here and take note that the split of the brain within head as an organization of a pair of halves as a Phenomenon of equal and unequal halves because of the center of the organization being, or not being the part of 'one' or the other part of the brain.

29. This organization arrangements of equal and unequal halves of set ups of brain deserve to be approach as sequential organization arraignment of manifestation layers and transcendence ranges, this as such shall be brining us face to face with the emergence of intelligence field at the center of the core of the consciousness field.
30. One shall sit comfortably and permit the transcending mind to chase this Phenomenon of emergence of intelligence field within consciousness field as consciousness states.



03-08-2015 Dr. Sant Kumar Kapoor
(*Ved Ratan*)