1

Values essence chase steps sum up


V

विद्य आत्मा Divya Atma /
Divine Soul

I विद्य आत्मा (Divya Atma) / Divine Soul

1. जीव Jeev / Being rides Sunlight carriers (Transcendental carriers) (5-space carriers).
2. Transcendental carriers (5-space carriers) take up till orb of the Sun where self referral (6-space) carriers (6-space carriers) take over.
3. With it the self referral (6-space) carriers lead to Brahman domain.
4. With it जीव आत्मा Jeev Atma / Being-soul gets fulfills with Brahman virtues.
5. Jeev Atma fulfilled with Brahman virtues becomes Divya Atma (Divine soul).

6. विद्य आत्मा Divya Atma / Divine Soul is the blissful end fruit reach of the Discipline of VMS & T.
7. TCV (विद्य आत्मा) = 17 + 17 = 34 = 7 + 8 + 9 + 10 which is parallel to quadruple artifices set up (7, 8, 9, 10), which is further parallel to four fold manifestation layer (7, 8, 9, 10) of hyper cube 9.
It is the unity state order (7-Space in the role of dimension) Brahman domain (9-Space).
8. NVF (Divine Song) = 63 + 67 = 130 = NVF (Continuity).
9. TCV (विद्य आत्मा) + TCV (विद्य आत्मा) = 34 + 34 = Hyper cube 9, hyper cube 9.
10. One may have a pause here and take note that the hyper cube 9, hyper cube 9 = (7, 8, 9, 10), (7, 8, 9, 10) shall be leading to Brahman order set up (9, 10, 11, 12) the summation value 9 + 10 + 11 + 12 = 42.
12. One may have a pause here and take note that the NVF (Old) = 31 and NVF (New) = 42 = NVF (Five) = NVF (Nine).

13. One may further have a pause here and take note that the artifice 31 is of format and features parallel to organization format and features of linear order solid space while artifice 42 is of organization format and features parallel to spatial order hyper space (4-space).

14. One may further have a pause here and take note that the TCV (यत्व रत्न इति निदेश) = 16 + 9 + 8 + 8 + 27 = 68 = 34 + 34 = TCV (दिव्य आत्मा) + TCV (दिव्य आत्मा).

15. The end reach of (दिव्य आत्मा) leads to the end order (निदेश) / ‘यत्व रत्न इति निदेश’.

16. With it the end reach values and virtues of the Discipline of VMS & T get settled as ‘अतिवहारक स्थापत्य व्याकरण’ Ativahka Sathapatya Vyakaran / Transcendental Format Grammar.

17. It would be blissful exercise for the students of Vedic mathematics, Science & Technology to tabulate the values and principles of ‘अतिवहारक स्थापत्य व्याकरण’ Ativahka Sathapatya Vyakaran / Transcendental Format Grammar as the Discipline of applied values of VMS & T.

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