

**Vedic Mathematics, Science & Technology  
Teacher Course**

**By Dr. S. K. Kapoor**

**VEDIC DOMAIN**

This day the course focus is upon ‘Vedic Domain’. It four folds aspects being taken up are as follows:

- 65. Vedic domain
- 66. Organization of 4 Vedas
- 67. Formatted values reservoirs
- 68. Idol of Lord Brahma, Lord Shiv and Lord Vishnu

The values being covered are to be taught as lessons numbers 65 to 68 to the students of 4-space Vedic Mathematics, Science & Technology.

**LESSON-65  
VEDIC DOMAIN**

- 1. Vedic knowledge and his systems, as has reached us in the form of Vedic literature is being referred as ‘Vedic domain’.
- 2. The inner evidence of Vedic domain brings us face to face with its following features:
  - i. Originally there was one, wholesome Ved, as a single discipline of knowledge.

- ii. This whole some Ved was organized as 4 Vedas, namely, Rig Ved, Yajur Ved, Sam Ved and Athrav Ved by Braham Rashi Ved Vyash.
  - iii. This organization had taken place in Dwapur Yuga.
  - iv. Further internal evidence of Vedic domain is that Braham Rashi Ved Vyash organizes whole some Ved into 4 Vedas, 28 times over the sequential range of 28 Dwapur Yugas.
3. One may have a pause here and take note that Sat-Yuga, Treat-Yuga, Dwapur-Yuga and kal-Yuga constitute a Maha-Yuga. The cyclic order of creation and its dissolution is of the range of 28 Maha-Yugas.
  4. Of these, 28 Maha-Yugas, half of them, namely 14 Maha-Yugas period is 'one Kalap' period.
  5. As such, 28 Maha Yugas period takes us to the range of 'two Kalaps' periods.
  6. One may further have a pause here and take note that this organization feature, as such brings us face to face with the need of re-organization of whole range of knowledge as a single discipline to be over 28 similar steps of organization of whole some knowledge as of values of 4 Vedas namely of, Rig Ved, Yajur Ved, Sam Ved and Athrav Ved.



## **LESSON-66**

### **ORGANIZATION AS 4 VEDAS**

1. Organization of whole some range as 4 Vedas, namely Rig Ved, Yajur Ved, Sam Ved and Athrav Ved becomes as organization of 21 branches of Rig Ved, 101 Yajur

Ved, 1000 branches of Samved and 9 branches of Athrav Ved.

2. Each of these 1131 branches  $(21+101+1000+9) = (1131)$  as distinct Samhita, distinct Brahmana, distinct Aryank and distinct Upanishad.
3. This makes a range of  $(1131 \times 4) = 4524$  scriptures.
4. Upanishad, Aryank and Brahmana help reach at virtues of the values of the Samhita.
5. Further Samhita has six Upanagas namely Shiksha, Vyakran, Nighntu, Chand, Jyotish and Kalp.
6. Values of Samhita are reached in terms of Upanagas.
7. Virtues of the values of Samhita, Brahmana, Aryank are reached in-terms of Upanishad.
8. Virtues of Upanishads make Braham sutras.
9. Virtue of Upanishads and Braham sutras makes Sri Mad Bhagwat Geeta.
10. Upanishads, Braham sutras and Geeta make Vandantatri.
11. Epices, Purans and Samtris make the Essence of Treata Yuga and Dwapur Yuga.
12. With it, the end reach comes to be as Adi Valmike Ramayna and Ur-Mahabharatam of Braham Rashi Ved Vyash.
13. As such, Sadhakas fulfilled with intensity of urge to know and to reach at the Vedic scripture source references shall glimpse and imbibe the values lively within available Vedic literature constituting present state of Vedic domain, and to acquire proper insight and to attain appropriate enlightenment of whole some Ved as the ultimate Vedic domain.
14. One may have a pause here and take note that ultimate Vedic domain is lively with the range of the sun and

Sadhakas fulfilled with intensity of urge to know and to explore the same shall glimpse and imbibe the virtue domain of the orb of the sun being the origin source reservoir of the values lively within rays of the sun.



## **LESSON-67**

### **FORMATTED VALUES RESERVOIRS**

1. Vedic systems have reached at formatted values reservoirs.
2. One set of formatted values reservoirs are the Idols of Tri-Murti.
3. The other set of formatted values reservoirs are the manifestation creations within frames.
4. Existence phenomenon on the whole as a single phenomenon, and the different self contained aspects their of, are also being chased by the Vedic systems as formatted values reservoirs.
5. Vedic systems chase formatted values reservoirs in terms of Sathapatya measuring rod their of.
6. Real 4-space is accepted as Creator's space with Lord Brahma as Over Lord.
7. Idol of Lord Brahma is the formatted values reservoirs of real 4-space.
8. The Over Lord of real 5-space is the transcendental Lord Shiv and Idol of Lord Shiv is formatted values reservoirs of real 5-space.
9. Lord Vishnu is the Over Lord of real 6-space and Idol of Lord Shiv is formatted values reservoir of real 6-space.
10. Lord Brahma, Lord Shiv and Lord Vishnu are together 'Tri-Murti'.

11. Tri-Loki and Tri-Murti together make a formatted values reservoir of transcendental domain (5-space as domain) within creator's space (4-space).
12. It is this feature of transcendence permissible within Creator's Space which provides us desired insight needed for glimpsing existence phenomenon as manifested domain.
13. Whole range of existence phenomenon as manifested domains may it be human beings, animals, trees, earth or sun itself, that way become the formatted values reservoirs and this, as such, makes Vedic systems being very rich in its reach.
14. As such, Sadhakas fulfilled with intensity of urge to know and to explore further shall reach at these formatted values reservoirs of features as of preserved in the available Vedic literature with us.
15. Sadhakas further fulfilled with intensity of urge to know and to explore further shall permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse the single whole some Ved as the ultimate source reservoir of values and virtues there of.
16. This shall be bringing us face to face with the Vedas in printed on the rays of the sun.
17. It shall be further bringing us face to face with the orb of the sun as formatted values reservoir.
18. It would be a blissful exercise to chase orb of the sun as values reservoir formatted within creator's space (real 4-space).
19. It would be a blissful exercise to glimpse and to imbibe the transcendence phenomenon of transcendence through orb of the sun.

20. It shall be bringing us face to face with the self-referral transcendence format reach of the transcendence through orb of the sun.
21. Sadhakas shall initiate themselves for sequential chase of orb of the sun within Creator's Space, firstly taking to transcendental base and there-after, the reach is to be at self-referral format of the transcendental base itself of creator's space.
22. For it, Sadhakas shall sequentially glimpse and imbibe the values of the features of Idols of Lord Brahma, lord Shiv and Lord Vishnu, in that sequence and order.



## **LESSON-68**

### **IDOL OF LORD BRAHMA, LORD SHIV AND LORD VISHNU**

1. For enlightenment about values of features of Idol of Lord Brahma, one shall reach at the relevant preservation within Upanishads.
2. It would be a blissful exercise to tabulate these Upanishads preservation of features and values of Idol of Lord Brahma.
3. It would further be a blissful to enlist and to tabulate the features and values of Lord Brahma being reach at and being referred to in different Vedic scripture and Vedic scripture base to knowledge.
4. Likewise, one shall reach at features and values of Idol of Lord Shiv and Lord Vishnu preserved available in Vedic literature.
5. Lord Brahma is a 4 head Lord while Lord Shiv is a 5 head Lord.

6. Each head of Lord Brahma has a pair of eyes while each head of Lord Shiv has triple eyes.
7. Lord Brahma has a lotus seat of eight petals while Lord Shiv has ten beautiful long arms.
8. Within cavity of heart of Lord Brahma is the seat of Lord Shiv, while within the cavity of heart of Lord Shiv is the seat of Lord Vishnu.
9. One may have a pause here and take note that these features of Idol of Lord Brahma and Lord Shiv brings us face to face with parallel features of formats of hyper cubes 4 and 5 respectively.
10. It would be a blissful exercise to reach at parallel table of features of Idol of Lord Brahma, and that of hyper cube 4.
11. And further, one shall reach at the table of parallel feature of Idol of Lord Shiv, and of hyper cube 5.
12. It also would be a blissful exercise to have a parallel transition from Idol of Lord Brahma to Idol of Lord Shiv and further, from format of hyper cube 4 to format of hyper cube 5.
13. This will help us acquire insight and enlightenment of transition from the bodies of 4-space to body of 5-space.
14. In the light, it would further be a blissful exercise to reach at format features and values of Idol of Lord Vishnu.
15. It would be a sequential reach from hyper cube 4 to hyper cube 5, and further from hyper cube 5 to hyper cube 6.
16. Hyper cube 4 format is of a 4 folds manifestation layer (2, 3, 4, 5) / (2-space as dimension, 3-space as boundary, 4-space as domain, 5-space as origin).

17. Hyper cube 5 as well is a 4 folds manifestation layer (3, 4, 5, 6) / (3-space as dimension, 4-space as boundary, 5-space as domain, 6-space as origin).
18. A step ahead, hyper cube 6 format is of a 4 folds manifestation layer (4, 5, 6, 7) / (4-space as dimension, 5-space as boundary, 6-space as domain and 7-space as origin).
19. With availability of these 3 consecutive members of sequence of hyper cubes one can reach at the all another member of this sequence.
20. Of these, hyper cube 3 and hyper cube 8 as such, will cause the extension initiation on both sides of hyper cubes 4, 5, 6 and 7.
21. With this the whole range of hyper cubes, as such shall be providing us infinite number of formatted values domains.

