Vedic Mathematics, Science & Technology Teacher Course

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NUMBER VALUES 25, 26, 27, 28

This day the course focus is upon 'Number value 25, 26, 27, 28'. It four folds aspects being taken up are as follows:

101. Number value 25.
102. Number value 26.
103. Number value 27.
104. Number value 28.

The values being covered are to be taught as lessons numbers 101 to 104 to the students of 6-space Vedic Mathematics, Science & Technology.

LESSON-101

NUMBER VALUE 25

1. Number value 25 is a square value (5^2).
2. Number value 25 is parallel to transcendental code value 25 of formulation '**Parthvi**'(earth), as well as of formulation Vishnu (over lord of 6-space).
3. Formulation **Parthvi** is composition of 3 syllables of transcendental code values triple (9, 7, 9).

4. One may have a pause here and take note that it is of reverse orientation of value triple (-9, -7, -9) and the same is parallel to the synthesis value reach (-9, -9, -9) = (-7).

5. Formulation Vishnu is a composition of a pair of syllable of transcendental code values pairs (9, 16).

6. The values pairs (9, 16) accepts re-organization as (3^2, 4^2).

7. It would be blissful to take note that ($3^2 + 4^2$) = 5^2 is a values triples of the format of right angle triangle of sides of values triples (3, 4, 5).

8. It would further be blissful to take note the area of said triangle is of '6 units'.

9. It would further be blissful to take note that quadruple values (3, 4, 5, 6) are parallel to four folds manifestation layers (3, 4, 5, 6) of hyper cube 5, the representative regular body of 5-space with self-referral origin.

10. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.

11. It would be a blissful exercise to chase value pairs (23, 25) along the format of (dimension, domain).

12. Still further, it would also be blissful to chase value pairs (25, 27) along the format of (dimension, domain).

13. Still further it would be blissful to take note that value pairs (25, 27) accepts to re-organization as (5^2, 3^3).

14. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.

15. Still further, it also would be a blissful exercise to chase square value 25 as the summation value of Divya Ganga flow (9, 7, 3, 1) together with the gaps space fulfilled with value 1x5.

16. It would further be a blissful exercise to chase the square 25 as a range (1, 2, 3, 4, 5, 4, 3, 2, 1).

17. Still further it would be a blissful exercise to chase value 25 as a range of 25 points range accepting 24 gaps and these together making a set up of $25 + 24 = 49 = 7^2$ structures and there being a reach from 5^2 to 7^2.

18. In the context it would be relevant to take note that Divya Ganga Parvaha (11, 9, 5, 3) together with gaps space at the middle with being filled with the value (3 x 7) makes it a summation value $49 = 7^2$.

19. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.

20. It would be a blissful to take note that **Parthvi** (earth) to **Surya** (sun) is a 6 steps long range (earth, water, air, space, sun and lord Vishnu is the over lord of 6-space and sun is the 6-space body, both end values with acceptance of equal value (25) makes the range being self-referral having superimposition for both orientations.

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LESSON-102

NUMBER VALUE 26

1. Number value 26 is parallel to summation value of four folds (5, 6, 7, 8) of hyper cube 7, the representative regular body of unity state space (7-space).
2. The reach of this transcendental order format is up-till the natural origin (8-space) in the role of origin.
3. One may have a pause here and take note that with dis-integration of the unsealed 7-space domain, there happens to be a release of 8-sapce origin.
4. With it, there emerges an origin release state of value triples (7, 8, 7) of summation value (7 + 8 + 7) = 22 parallel to the summation value of four folds (4, 5, 6, 7) of hyper cube 6.
5. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.
6. One may have a pause here and take note that the dis-integration of N-space domain in its unsealed state and release of (N+1) origin makes a release state of value triples (N, N+1, N) of summation value (3N+1).
7. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.
8. It would be a blissful exercise to chase above origins release state of unsealed dimensional domains for all of value of N and which come to be (4, 7, 10, 13, 16 ...).
9. One shall revisit the above values sequence and to glimpse and imbibe the sequential reach from 1-space to 2-space to 3-space and so on.

10. It would be a blissful to take note N = 4 and N = 5 give rise to a pair of values (13, 16) which is parallel to the range of 16 Ganita Sutras and 13 Ganita Upsutras.

11. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.

12. It would further be blissful to take note that value pair (13, 16) with their triple value formats (4, 5, 4) and (5, 6, 5) will help us acquire insight of the organization format of Ganita Sutras and Ganita Upsutras.

13. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.

14. It would be a blissful exercise to sequentially chase values range (2, 6, 10, 14, 18, 22, 26, 30, 34, 38, 42) being parallel to summation of four folds of hyper cubes (1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11).

15. Here it would also be a relevant to take note reach at 11 step at value 42 is parallel to the synthesis value of a pair of transcendence ranges of spatial order (2, 3, 4, 5, 6) and (2, 3, 4, 5, 6).

16. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.

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LESSON-103

NUMBER VALUE 27

1. Number value 27 as a range of 27 points accepts 26 gaps and these both arrangements together make a set up of structural value 53 which is parallel to the set up of a solid order transcendental domain.
2. It would be a blissful to take note that number value 53 is parallel to synthesis of a pair of solid order transcendence ranges (2, 3, 4, 5, 6, 7) and (3, 4, 5, 6, 7).
3. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.
4. Still further, it would also be blissful to glimpse and to chase number value $27 = 3^3$, parallel to the dimensional value of a 3 dimensional frame of 3 solid dimensions.
5. The summation and product values (3 + 3 + 3) and (3 x 3 x 3) together lead to value (9 + 27) = 36.
6. One shall sit comfortably and permit the transcending mind to glimpse and imbibe the values equations:
(3 + 3 + 3) + (3 x 3 x 3) = 36 parallel to its geometric format of solid dimensions frame.
7. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.
8. One may have a pause here and take note that dimension fold itself, infect is the domain fold of its own dimensions.
9. Further as that, the transcendental values equation:
TCV (Ek) = TCV (Akash) =TCV (Traya), as well focus upon the domain in its role is to be glimpsed for its format as a domain.

10. Value 36 with its pair of digit (3x6) of the format of a pair of 3 dimensional frame of half dimensions of opposite orientation acquire value 3 and 6 because of the placement of linear and spatial set ups segregation because of the release of origin of 3 dimensional frame of full dimensions.

11. One may have a pause here and take note that value 3 = (1/1 + 1/1 + 1/1) = (2/2 + 2/2 + 2/2), deserves to be glimpsed and to be imbibed for their structural format, features and values.

12. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.

13. It would further be very blissful to glimpse and imbibe the structural formats, features and values of the structural entities of the values sequence:
(1/1 + 1/1 + 1/1, 2/2 + 2/2 + 2/2, 3/3 + 3/3 + 3/3, 4/4 + 4/4 + 4/4 …).

14. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.

15. Number value 27 is structural very rich and along the artifices and values of number value 27 is being chased solar universe as a set up of 27 **Nakshatras**.

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LESSON-104

NUMBER VALUE 28

1. Number value 28 is the perfect number.
2. 28 = (1 + 2 + 4 + 7 + 14) with (1, 2, 4, 7, 14) being the only five proper divisors of 28, makes number value 28 being structurally very rich.
3. With formulation **Brahm** accepting transcendental code value 28, the richness of number value 28 and the importance attached to it by Vedic system, as such becomes self evident.
4. Vedic system accepts number 6 as **Surya Ank** (number of sun).
5. Vedic Mathematics, Science & Technology fully chases for the rich from **surya** (6) to **brahm** (28), range of rich from first perfect number (6) to second perfect number (28).
6. Vedic knowledge system sequentially chased further up-till third perfect number 496 and makes a system for processing further and further.
7. It would be a blissful to take note that value range 1 to 10 accepts single perfect number (6).
8. Value range (1 to 100) accepts a pair of perfect numbers (6, 28).
9. Value range (1 to 1000) accepts triple perfect numbers (6, 28, 496).
10. Number range (1 to 10000) accepts quadruple perfect number (6, 28, 496, 8128).
11. This takes to quadruple values ranges and availability of quadruple perfect numbers (6, 28, 496, 8128), accepting (3, 5, 9, 13) proper divisor with (3, 7, 31, 127) as the biggest prime proper divisors.
12. Vedic knowledge system structure out chase step for **Aanant** / endless reach as sashstra (1000) artifices set ups for one thousand braches of Sam Ved.

13. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.

14. It would be a blissful chase for the structural organization of value 21 = (10 + 01 +10) for 21 branches of Rig Ved.

15. Further 101 = (10 x 10 + 01 x 01) for 101 branches of Yajur Ved.

16. 1000 = (10 x 10 x 10) for one thousand branches of Sam Ved.

17. 9 = (10 – 01) for 9 branches of Athrav Ved.

18. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.

19. Sadhakas fulfilled with intensity of urge to know and to explore further about Vedic knowledge systems and Vedic knowledge organization shall initiate themselves beginning with Vedangas which are 6 in number namely Shiksha, Vyakarn, Nirukate, Nighantu, Jyotish and Kalp.

20. One shall further initiate oneself for parallel processing of Yoga Nishtha and Sankaya Nishtha.

21. Further one shall initiate to transcendence and to glimpse and imbibe the values and virtues of transcendental domain (5-space) as '*Brahm*'

22. A step ahead, one is to reach form *Brahm* to *Brahma*.

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