

# **VEDIC ARITHMETIC**

## **Section - 7**

### **Parsankhyan प्रसङ्ख्यान**

**Transcendental Compactified State Sathapatya Value**

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**Lesson -19 Formulation Parsankhyan प्रसङ्ख्यान**

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### **Introductory**

For to be parallel with the reach of knowledge and enlightenment of formulation Parsankhyan प्रसङ्ख्यान one shall be parallel with Sutras 4.29 of Patanjali Yogadarshan :

प्रसङ्ख्याने ऽप्यकुसीदस्य सर्वथा विवेकख्यातेर्धममेघः समाधिः ॥ 4.29 ॥

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### **1. Formulation Parsankhyan प्रसङ्ख्यान**

For full import of ‘word Formulation’, one is to be parallel with letterwise sequential composition of the word.

Each letter of the word has its specific placement value and features of the Devanagari alphabet, designated as the TCV value.

Further the TCV value of the word, as summation value of TCV values of the letters of the word, sums up a TCV values of a word, which has ten folds, designated as, being designated and tabulated, in reference to formulation Parsankhyan प्रसङ्गख्यान, Tables Nos. 1 and 2 hereunder :

### Parsankhyan

Table - 1

#### Letters TCV Values

Co S.N	C 1 Letter	C 2 TCV	C 3 Total
1	प्	5	5
2	-	1	6
3	अ	1	7
4	स्	3	10
5	अ	1	11
6	ङ्	5	16
7	ख्	2	18
8	य्	1	19
9	आ	2	21
10	न्	8	29
11	अ	1	30

### Parsankhyan

Table - 2

#### Ten Folds of TCV of

#### प्रसङ्गख्यान

Co S.N	C 1 Fold	C 2 Value	C 3 Total
1	W	1	1
2	S	4	5
3	L	11	16
4	T	30	46
5	TT	104	150
6	FF	242	392
7	F	121	513
8	H	98	611
9	R	260	871
10	SR	550	1421

## **2. Simple Rendering of Formulation Parsankhyan**

### **प्रसङ्गख्यान**

The Simple Rendering of Formulation Parsankhyan comes to be :

प्रसङ्गख्यान = जितने तत्त्व परस्पर विलक्षण स्वरूपवाले हैं;  
उनका यथाक्रम विचार करना प्रसंख्यान कहलाता है।

*Parsankhyan*/प्रसंख्यान means the *Yathakram* *Vichar*/यथाक्रम विचार sequential thought of *Praspar Vilakshan* *Swaroop*/परस्पर विलक्षण स्वरूप distinguishing values and features of all distinct *Tattav*/तत्त्व Elements.

## **3. Sathapatya of Formulations of Shaloka 4.29**

### **1- Formumation प्रसङ्गख्यान**

TCV (प्रसङ्गख्यान) = $30=H_8$

### **2- Formumation टकुसीद**

TCV (अकुसीद) = $19=h_5$

### **3- Formumation विवेकख्याति**

TCV (विवेकख्याति) = $24+11=35=h_9$

### **4- Formumation धर्ममेघः**

TCV (धर्ममेघः) = $20+20=40=D_{12}$

Note :- TCV (विवेकख्याति)+TCV (धर्ममेघः)

$$= 40+35$$

$$= \text{TCV (एकाधिकेन)} + \text{TCV (पूर्वन)}$$

### **5- Formulation समाधि**

TCV (समाधि)= $24=D_8$

TCV (समाधिः)= $37=H_5+h_5$

One shall sit comfortably and to permit the transcending mind to glimpse and imbibe the Sathapatya features and values of above formulations of text of Sutras 4.29

One shall further continuously remain in prolonged sitting of *Trans* and to sequentially be parallel with the Sathapatya of Sutras 4.30 to 4.34 to blissfully parallel with the attainment reach of Patanjali Yogdarshan.

### **Sutra 4.30**

ततः क्लेशकर्मनिवृतिः ॥३०॥

### **Formulations**

- (1) क्लेश, TCV (क्लेश)= $15=h_4$
- (2) कर्म, TCV (कर्म )= $H_4$
- (3) निवृति, TCV (निवृति) = $31 h_8$

### **Sutra 4.31**

तदा सर्वावरणमलापेतस्य ज्ञानस्यज्ञनतयज्ञेयमल्पम् ॥३१॥

### **Formulations**

- (4) आर्वरण, TCV (सर्वावरण)= $22=H_6$
- (5) मल, TCV (मल)= $16=D_6$
- (6) ज्ञान, TCV (ज्ञान)= $h 5\frac{1}{2}$
- (7) ज्ञेय, TCV (ज्ञेय)= $17=h 4\frac{1}{2}$

### **Sutra 4.32**

ततः कृतार्थनां परिणामक्रमसमाप्तिगुणानाम् ॥३२॥

### **Formulations**

- (8) कृतार्थ, TCV (कृतार्थ)= $18=H_5$

- (9) परिणाम, TCV (परिणाम)=30= H<sub>8</sub>
- (10) क्रम समाप्ति, TCV (क्रम समाप्ति)=13+26= 39=h<sub>10</sub>
- (11) गुण, TCV (गुण)=14=H<sub>4</sub>

### Sutra 4.33

क्षणप्रतियोगी परिणामापरान्तनिर्ग्रह्यः क्रमः ॥३३ ॥

### Formulations

- (12) क्षण, TCV (क्षण)=16=D<sub>6</sub>
- (13) प्रतियोगी, TCV (प्रतियोगी)=28=D<sub>9</sub>
- (14) परिणाम, TCV (प्रतियोगी)=30=H<sub>8</sub>
- (15) निर्ग्रह्यः ,TCV (निर्ग्रह्यः)=29=h  $7\frac{1}{2}$
- (16) क्रमः, ,TCV (निर्ग्रह्यः)= h  $3\frac{1}{2}$

### Sutra 4.34

पुरुषार्थशून्यानां गुणानां प्रतिप्रसवः कैवल्यं स्वरूपप्रतिष्ठा वा चितिशक्तिरिति ॥३४ ॥

### Formulations

- (17) पुरुषार्थ, TCV (पुरुषार्थ)=33=h  $8\frac{1}{2}$
- (18) शून्य, TCV (शून्य)=18=H<sub>5</sub>
- (19) गुण, TCV (शून्य)=14=H<sub>4</sub>
- (20) प्रतिप्रसवः, TCV (प्रतिप्रसवः)=32=D<sub>10</sub>
- (21) कैवल्य, TCV (कैवल्य)=24=D<sub>8</sub>
- (22) स्वरूप, TCV (स्वरूप)=26=H<sub>7</sub>
- (23) प्रतिष्ठा, TCV (प्रतिष्ठा)=25= h  $6\frac{1}{2}$
- (24) चिति, TCV (प्रतिष्ठा)=14= H<sub>10</sub>
- (25) शक्ति, TCV (शक्ति)=10= H<sub>3</sub>
- (26) इति, TCV (इति)=8= D<sub>4</sub>